## An Act

ENROLLED SENATE BILL NO. 688

By: Marlatt of the Senate

and

Murdock of the House

An Act relating to mental health; amending 43A O.S. 2011, Section 3-111, which relates to certain properties; removing certain requirements; and providing an effective date.

SUBJECT: Oklahoma Department of Mental Health and Substance Abuse Services

BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

SECTION 1. AMENDATORY 43A O.S. 2011, Section 3-111, is amended to read as follows:

Section 3-111. A. The provisions of this section shall not become effective until funding to implement this section is authorized by the Legislature.

B. Except as provided in subsection C of this section, the land, and all buildings and equipment attached thereto, at Northwest Center for Behavioral Health at Fort Supply, Oklahoma, shall be transferred from the Department of Mental Health and Substance Abuse Services to the Department of Corrections. The transfer shall be of surface rights only and all interest in mineral rights shall be retained by the Department of Mental Health and Substance Abuse Services. The transferred land shall be used for a correctional

institution to incarcerate prisoners of minimum security classification.

C. The Department of Mental Health and Substance Abuse Services shall retain the following land, all buildings and equipment attached thereto, which shall comprise Northwest Center for Behavioral Health:

Beginning at a point 732 ft. North and 33.0 ft. East of the 1/4 section corner common to Sections 8 and 9, T-24-N, R-22-W, thence N89 37 26E, 3877.0 ft., thence S02 07 26W, 318.0 ft., thence N75 55 34W, 115 ft., thence S42 17 05W, 85.0 ft., thence S13 46 36W, 228.0 ft., thence N76 13 24W, 122.0 ft., thence S14 06 36W, 230.0 ft., thence N75 53 24W, 163.0 ft., thence S13 56 36W, 185.0 ft., thence N76 03 24W, 220.0 ft., thence S84 31 16W, 378.0 ft., thence S22 09 00W, 347.0 ft., to the North R/W line of S.H.3, thence N67 51 00W along said the R/W line 2601.99 ft. to the P.C. of a curve, thence 142.19 ft. along a curve to the left having a radius of 1959.86 ft., said the point being on the East R/W line of the N and S section line, thence N00 16 54W along said the R/W line 157.16 ft. to the point of beginning. Said The described tract contains 61.70 acres more or less.

- D. The Department of Corrections and the Department of Mental Health and Substance Abuse Services shall enter into cooperative agreements to provide the following services:
  - 1. Security personnel;
  - 2. Utilities;
  - 3. Water;
  - 4. Sewage;
  - 5. Maintenance of grounds;
  - 6. Electrical maintenance and repair;
  - 7. Carpentry;
  - 8. Printing;

- 9. Caustic storage;
- 10. Warehouse facilities;
- 11. Food service;
- 12. Laundry service;
- 13. Sewing;
- 14. Dental services;
- 15. Switchboard services;
- 16. Use of motor pool;
- 17. Cost and statistics;
- 18. Supplies, other than pharmaceuticals and laboratory supplies;
  - 19. Inpatient infirmary services;
  - 20. Pharmacy;
- 21. Professional services for treatment alternatives for drinking drivers; and
  - 22. Professional services for the Youthful Offender Program.
- E. The Department of Mental Health and Substance Abuse Services and the Department of Corrections jointly shall provide fire fighting services for Northwest Center for Behavioral Health, the correctional institution at Fort Supply, Oklahoma, and the surrounding community.
- F. All official records pertaining to the operation of Northwest Center for Behavioral Health shall be retained by the Department of Mental Health and Substance Abuse Services. All inventory not needed for the operation of Northwest Center for

Behavioral Health shall be transferred to the Department of Corrections.

SECTION 2. This act shall become effective November 1, 2017.

Presiding Officer of the Senate

Passed the House of Representatives the 13th day of April, 2017.

Presiding Officer of the House of Representatives

OFFICE OF THE GOVERNOR

Received by the Office of the Governor this

day of \_\_\_\_\_\_, 20\_\_\_\_\_, at \_\_\_\_\_\_o'clock \_\_\_\_\_\_M.

Approved by the Governor of the State of Oklahoma this

day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_ o'clock \_\_\_\_ M.

Passed the Senate the 14th day of March, 2017.

By:

Governor of the State of Oklahoma

## OFFICE OF THE SECRETARY OF STATE

Received by the Office of the Secretary of State this \_\_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, at \_\_\_\_ o'clock \_\_\_\_\_ M.

By: